

**BIOLOGY LAB PHOTO****TOILET PHOTO****ADDITIONAL INFORMATION**

45907--JINDAL ADARSH VIDYALAYA TORANAGALLU BALLARI KK

Dated : 08/09/2022  
29120702813

U-DISE CODE

SCHOOL LOCATED IN RURAL OR URBAN AREA

URBAN

HABITATION NAME/MOHALLA

KUREKUPPA

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

TORANGALLU

VILLAGE PANCHAYAT NAME (FOR RURAL)

KUREKPPA

PIN CODE

583123

CLUSTER RESOURCE CENTER NAME

TORANGALLU

CD BLOCK MANDAL/TALUKA NAME

SANDUR

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

SANDUR

ASSEMBLY CONSTITUENCY

BALLARI

MUNICIPALITY

KUREKUPPA

<b>IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD</b>	YES
<b>IS THIS A SPECIAL SCHOOL FOR CWSN</b>	NO
<b>IS THIS A SHIFT SCHOOL</b>	YES
<b>IS THIS A RESIDENTIAL SCHOOL</b>	NO
<b>TYPE OF RESIDENTIAL SCHOOL</b>	
<b>IS THIS A RELIGIOUS MINORITY SCHOOL</b>	NO
<b>TYPE OF RELIGIOUS MINORITY SCHOOL</b>	
<b>NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR</b>	1
<b>NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR</b>	4
<b>NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR</b>	4

---

**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

45970110101 ADARSH VIDYALAYA TORANAGALLU BALLARI KK

Dated : 08/09/2022

<b>NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR</b>	240
<b>SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)</b>	6
<b>SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)</b>	8
<b>ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?</b>	YES
<b>ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?</b>	YES
<b>NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)</b>	12
<b>NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)</b>	12
<b>NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)</b>	12
<b>HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?</b>	YES
<b>LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL</b>	HINDI AND KANNADA
<b>IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL</b>	YES

<b>NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR</b>	3
<b>WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN</b>	YES
<b>WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS</b>	
<b>BANK NAME</b> NIL	
<b>ACCOUNT HOLDER'S NAME</b> NIL	
<b>BANK ACCOUNT NUMBER</b> 0	
<b>IFSC CODE</b> 0	
<b>WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?</b>	APRIL
<b>WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?</b>	YES
<b>WHETHER TLE RECEIVED FOR EACH GRADE?</b>	YES
<b>WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?</b>	YES
<b>ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL</b>	YES

---

### SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

<b>NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR</b>	240
<b>SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)</b>	6
<b>SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)</b>	8
<b>ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?</b>	YES
<b>IF NO, UPLOAD DETAILS OF SMDC</b>	<a href="#">VIEW (PdfHandler.aspx?FileName=smdc/830973.pdf)</a>

---

### PHYSICAL FACILITIES AND EQUIPMENTS

<b>NUMBER OF CLASSROOMS BY CONDITION</b>				
<b>PUCCA</b>	<b>PARTIALLY PUCCA</b>	<b>KUCHCHA</b>	<b>TENT</b>	
GOOD CONDITION				
<b>IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?</b>				YES

<b>IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?</b>	YES
<b>IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?</b>	YES
<b>IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?</b>	YES
<b>IS STAFF QUARTERS AVAILABLE?</b>	YES
<b>IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?</b>	YES
<b>IS ELECTRICITY CONNECTION AVAILABLE?</b>	YES
<b>IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?</b>	YES
<b>IS LCD PROJECTOR AVAILABLE?</b>	YES
<b>NUMBER OF AVAILABLE PRINTERS</b>	10
<b>SPEED OF AVAILABLE PRINTERS</b>	40-60 PPM
<b>NUMBER OF PHOTOCOPIERS AVAILABLE</b>	3
<b>IS LEASE LINE AVAILABLE?</b>	YES
<b>SPEED OF LEASE LINE (IF AVAILABLE)</b>	100
<b>IS SCANNER AVAILABLE?</b>	YES
<b>IS RAIN WATER HARVESTING IMPLEMENTED?</b>	YES

## ENROLLMENT INFORMATION

45907--JINDAL ADARSH VIDYALAYA TORANAGALLU BALLARI KK

Dated : 08/09/2022

### CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	519	151	86	936
MIDDLE	285	94	76	632
SECONDARY	232	60	36	270
SENIOR SECONDARY	0	0	0	0

### MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	177	035	6	7	0
MIDDLE	101	19	05	0	0
SECONDARY	29	05	03	0	0
SENIOR SECONDARY	0	0	0	0	0

**CHILDREN WITH SPECIAL NEEDS**

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULT DISAE
1								
2								
3								
4								
5								
6								
7			2					
8			1					
9								
10								
11								
12								

**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools) **45907--JINDAL ADARSH VIDYALAYA TORANAGALLU BALLARI KK**

Dated : 08/09/2022

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)
---	---------------	--

**SPORTS INFORMATION****45907--JINDAL ADARSH VIDYALAYA TORANAGALLU BALLARI KK**

Dated : 08/09/2022

AEROBICS  ATHLETICS  BASKETBALL  CHESS  FOOTBALL  HANDBALL  JUDO  KHO KHO  SWIMMING  TABLE TENNIS  VOLLEY  ARCHERY  BADMINTON  BOXING  CRICKET  GYMNASTICS  HOCKEY  KABADDI  SHOOTING  TAEKWONDO  TENNIS  YO

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

## FACILITY INFORMATION

45907--JINDAL ADARSH VIDYALAYA TORANAGALLU BALLARI KK

Dated : 08/09/2022

### FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	41	66	106	40
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	41	66	106	40

### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	36	22	96	29
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	36	22	96	29

### FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	NO		
LOW VISION KIT	NO		
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			