# **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	JINDAL VIDYA MANDIR RATNAGIRI	
2	AFFILIATION NO.(IF APPLICABLE)	1130464	
3	SCHOOL CODE (IF APPLICABLE)	30481	
4	COMPLETE ADDRESS WITH PIN CODE	jswel township zone-i village cheferi post jaigad distt ratnagiri, RATNAGIRI , MAHARASHTRA - 415614	
5	PRINCIPAL NAME	TRAPTI WARATHE	
6	PRINCIPAL QUALIFICATION	M.A.B.Ed	
7	SCHOOL EMAIL ID	jvmc@rediffmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9960013700	

## **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://jvm.in/jvmratnagiri/wp- content/uploads/2022/10/Affiliation-Letter- Upgradation-of-Sr-Secondary.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://jvm.in/jvmratnagiri/wp-content/uploads/2022/10/Trust-Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://jvm.in/jvmratnagiri/wp-content/uploads/2022/10/NOC-Certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://jvm.in/jvmratnagiri/wp- content/uploads/2022/10/Recognition- Certificate-under-RTE-Act.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://jvm.in/jvmratnagiri/wp- content/uploads/2022/10/Building-Safety- Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://jvm.in/jvmratnagiri/wp- content/uploads/2022/10/Fire-Safety- Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://jvm.in/jvmratnagiri/wp-content/uploads/2022/10/DEO-Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://jvm.in/jvmratnagiri/wp- content/uploads/2022/10/Drinking-Water- Certificate.pdf

#### **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C: RESULT AND ACADEMICS:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	https://jvm.in/jvmratnagiri/school-fee/	
2	ANNUAL ACADEMIC CALENDER	https://jvm.in/jvmratnagiri/wp- content/uploads/2023/07/Annual-Calendar- 2023-24.pdf	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://jvm.in/jvmratnagiri/wp-content/uploads/2022/07/SMC-Members-List-A.Y2022-23pdf	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://jvm.in/jvmratnagiri/wp-content/uploads/2023/07/PTA-Members-List-	

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			for-A.Y2023-24.pdf	
	5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://jvm.in/jvmratnagiri/result-exam/	

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	TRAPTI WARATHE	
2	TOTAL NO. OF TEACHERS	29	
	PGT	6	
	TGT	8	
	PRT	15	
3	TEACHERS SECTION RATIO	16:1	
4	DETAILS OF SPECIAL EDUCATOR	DHANASHREE DARADI	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	VINOD PILLAI	

## **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	30	27	90	Three students are in compartment ( Two in Science and One in Math) and they are given the compartment exam as per CBSE Time Table.

# **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	NA

## **E: SCHOOL INFRASTRUCTURE:**

1723/23, 3.33 F W		isclosure Details   OAIVAS 4.0	
SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13900	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 47	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 66	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	6	
6	NO. OF BOYS TOILETS	6	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/iJndJRQQtZg	