

BASIC DETAILS**30016--JINDAL VIDYA MANDIR****Dated : 08/11/2022**

SCHOOL NAME	JINDAL VIDYA MANDIR	SCHOOL CODE	30016
ADDRESS	JINDAL VIDYA MANDIR,WELSPUN BAUG,VILLAGE SALAV, PO KORLI	AFFILIATION CODE	1130035
PRINCIPAL	MRS ASHI GAUR	PRINCIPAL'S CONTACT NUMBER	7011953452
PRINCIPAL'S EMAIL ID	ashi.gaur@jsw.in	PRINCIPAL'S RETIREMENT DATE	15/07/2036
SCHOOL'S CONTACT NUMBER	91-9607900708	SCHOOL'S EMAIL ID	30016@CBSESHIKSHA.IN
SCHOOL'S WEBSITE	www.jvm.in	SCHOOL'S FAX NUMBER	02144260146
LANDMARK NEAR SCHOOL	JSW Colony, Birla Mandir	YEAR OF ESTABLISHMENT	1993
AFFILIATION VALIDITY	2019 TO 2023	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	Jindal Education Trust	REGISTRATION DATE	23/11/1987
SOCIETY REGISTRATION NUMBER	E-893 (VASIND)	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	District Education Officer, Raigad	NOC ISSUING DATE	22/12/2021

NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx? FileName=BfT94jau5l2HO1CyUtyPUnL/+RywGeFKAZULAXF4KXk=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx? FileName=qMb84e36f+2DXihpB6Wy8a6rETeNLPS)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	I to XII
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	822432

FACULTY DETAILS

30016--JINDAL VIDYA MANDIR

Dated : 08/11/2022

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	40	NUMBER OF PGTs	12
NUMBER OF TGTs	14	NUMBER OF PRTs	12
NUMBER OF PETs	2	OTHER NON-TEACHING STAFF	10
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	40	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	999
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

STUDENT DETAILS**30016--JINDAL VIDYA MANDIR****Dated : 08/11/2022**

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	2	40	53
2	2	40	46
3	2	41	72
4	2	41	76
5	2	40	72
6	2	40	80
7	2	41	68
8	2	40	79
9	2	40	70
10	2	40	54
11	2	35	29
12	2	30	34

ACADEMIC DETAILS**30016--JINDAL VIDYA MANDIR****Dated : 03/02/2023**

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
241---MATHEMATICS BASIC 009---MARATHI 041---MATHEMATICS 085---HINDI COURSE-B 086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT.	055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS 043---CHEMISTRY 030---ECONOMICS 301---ENGLISH CORE 065---INFORMATICS PRAC. (NEW)

INFRASTRUCTURE DETAILS**30016--JINDAL VIDYA MANDIR****Dated : 08/11/2022**

TOTAL NUMBER OF SITES OF SCHOOL	1
TOTAL AREA OF SCHOOL IN SQUARE METRES	14163
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	11943
TOTAL NUMBER OF SMALL-SIZED ROOMS	10
TOTAL NUMBER OF LARGE-SIZED ROOMS	30
TOTAL NUMBER OF GIRLS URINAL UNIT WITH PARTITION	12
TOTAL NUMBER OF BOYS TOILET	12
TOTAL NUMBER OF TOILETS FOR CWSN(BOYS)	1

TOILETS FOR FEMALE STAFF	2
TOTAL NUMBER OF LIBRARIES	1
TOTAL NUMBER OF STUDENT CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	3
NUMBER OF LIFTS/ELEVATORS	0
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES

TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	40
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO
TOTAL NUMBER OF BUSES OWNED	0

TOTAL NUMBER OF VANS/MATADORS	0
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	0
NAME OF TRANSPORT COORDINATOR	MR UMESH KULKARNI
BUILDING SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=FrGAWKCoCU6gS5j0SMA/WPZ+liFy+s/Qu7OHhoclyX9sBRNgI0Ee1yZL5R76P9G2)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	3253
DAILIES IN THE SCHOOL LIBRARY	5
LIBRARY RESOURCES	3243
LIBRARY SIZE (IN SQ. METERS)	70.23
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	0
PHYSICS LAB SIZE (IN SQ. METERS)	47.38
DOES IT HAVE LIBRARY INTERNET	YES

WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	47.38
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No
HOW MANY ROOMS LESS THAN 400 SQ FT	8
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES

RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGgg4ANY+uX+7quLXsWKPUQpnKoWj8VJ6pzF4STSH13RY71IUvn7xC1IfxTKaA7DCFG1jm4lXI
---	---

LOCATION DETAILS**30016--JINDAL VIDYA MANDIR****Dated : 08/11/2022**

NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM	0.5
NEAREST BUS STATION	REVDANDA	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	6
NEAREST RAILWAY STATION	ROHA	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	35
NEAREST AIRPORT	MUMBAI	DISTANCE OF AIRPORT FROM SCHOOL IN KM	120
NEAREST HOSPITAL	JSW COMPANY HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	0.5
NEAREST POLICE STATION	REVDANDA	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	6
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

30016--JINDAL VIDYA MANDIR SALAV RAIGAD MAHARASHTRA

Dated : 08/11/2022

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	496

TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	23954	TARGET DATE FOR STOPPING USE OF POLYTHENE	11/01/2023
---	-------	---	------------

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC**30016--JINDAL VIDYA MANDIR****Dated : 08/11/2022**

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Mr PANKAJ MALIK	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	A1/4 JSW RESIDENTIAL AREA SALAV ,TALUKA MURUD ,DIST-RAIGAD 402202
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	02144-260110	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	02144-260110
SECRETARY NAME	Mrs ASHI GAUR	TOTAL MEMBERS	17
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

30016--JINDAL VIDYA MANDIR

Dated : 08/11/2022

URL OF SCHOOL WEBSITE	https://jvm.in/jvmsalav/	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

30016--JINDAL VIDYA MANDIR

Dated : 08/11/2022

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	MR SANDEEP TIWARI
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	7987757569	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	tsandeep263@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MRS JAYALAKSHMI MENON	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9763971020
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	jvm.salav@jsw.in	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	MANGESH BAMNOT
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9158945739	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	bamnotemangesh@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	02	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	MH/116712
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	STATE BANK OF IND
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq51DhrsHtyPKaODZUsOf7+bcw8odxSLSlhqxtYfNoSbF0)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPdfFile: FileName=x7hGyw
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx? FileName=wxq1om04fUMfgZiiKOucDhsl2F1s/BRliOhAlyqJwy98Ljj9h5fSuuQ2j/ejb2MK)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFile: FileName=/zdpVPf
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

Students leadership , Parent and community co-creation in school functioning . Community outreach projects. Experiential and research based approach . Global sensitivity, Inter-rangers

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	40

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	40		

FEE STRUCTURE OF SCHOOL

30016--JINDAL VIDYA MANDIR

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	17250	28284	0	12328
MIDDLE	17250	34636	0	13632
SECONDARY	17250	39764	0	14096
SENIOR SECONDARY	17250	45536	0	17088

PHOTO OF SCHOOL

30016--JINDAL VIDYA MANDIR

SCHOOL PHOTOS

Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



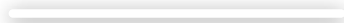
LIBRARY PHOTO



SCIENCE LAB PHOTO



VIDEO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO**ADDITIONAL INFORMATION****30016--JINDAL VIDYA MANDIR SALAV RAIGAD MAHARASHTRA****Dated : 08/11/2022****U-DISE CODE**

27240700204

SCHOOL LOCATED IN RURAL OR URBAN AREA

RURAL

HABITATION NAME/MOHALLA

JSW RESIDENTIAL AREA

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

SALAV

VILLAGE PANCHAYAT NAME (FOR RURAL)

SALAV

PIN CODE

402202

CLUSTER RESOURCE CENTER NAME

VALKE

CD BLOCK MANDAL/TALUKA NAME

MURUD

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

MURUD

ASSEMBLY CONSTITUENCY

ALIBAG

MUNICIPALITY

ALIBAG

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	02

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

30016--JINDAL VIDYA MANDIR SALAV RAIGAD MAHARASHTRA

Dated : 08/11/2022

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	232
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	5
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	23

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	17
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	Eng, Hindi Marathi
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	YES
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

30016--JINDAL VIDYA MANDIR SALAV RAIGAD MAHARASHTRA

Dated : 08/11/2022

232

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

NO

IF NO, UPLOAD DETAILS OF SMDC

VIEW (ViewPdfFiles.aspx?

FileName=dbCH5T1Tjg1fKpmupgN8+U+lh0JfGeUA+NAGHM6fQ4dFtyBBFcPbKCXGZRsmtd8C)

PHYSICAL FACILITIES AND EQUIPMENTS

30016--JINDAL VIDYA MANDIR SALAV RAIGAD MAHARASHTRA

Dated : 08/11/2022

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUPCA	KUCHCHA	TENT
27	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

4

SPEED OF AVAILABLE PRINTERS

20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE

2

IS LEASE LINE AVAILABLE?

YES

SPEED OF LEASE LINE (IF AVAILABLE)

10

IS SCANNER AVAILABLE?

YES

IS RAIN WATER HARVESTING IMPLEMENTED?

NO

ENROLLMENT INFORMATION

30016--JINDAL VIDYA MANDIR SALAV RAIGAD MAHARASHTRA

Dated : 08/11/2022

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	151	13	5	165
MIDDLE	123	7	8	76
SECONDARY	83	1	0	41
SENIOR SECONDARY	36	1	0	37

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	51	5	0	20	1
MIDDLE	42	1	0	12	1
SECONDARY	21	0	0	5	0
SENIOR SECONDARY	7	1	0	3	1

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

30016--JINDAL VIDYA MANDIR SALAV RAIGAD MAHARASHTRA

Dated : 08/11/2022

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	
--	---------------	---	--

SPORTS INFORMATION

30016--JINDAL VIDYA MANDIR SALAV RAIGAD MAHARASHTRA

Dated : 08/11/2022

☒ AEROBICS ☒ ATHLETICS ☐ BASKETBALL ☒ CHESS ☒ FOOTBALL ☒ HANDBALL ☐ JUDO ☒ KHO KHO ☐ SWIMMING ☒ TABLE TENNIS ☒ VOLLEYBALL
☐ ARCHERY ☒ BADMINTON ☐ BOXING ☒ CRICKET ☐ GYMNASTICS ☐ HOCKEY ☒ KABADDI ☐ SHOOTING ☐ TAEKWONDO ☐ TENNIS ☒ YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

30016--JINDAL VIDYA MANDIR SALAV RAIGAD MAHARASHTRA

Dated : 08/11/2022

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	13	12	05	23	0
FREE UNIFORMS					
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	2		0	2	0
FREE UNIFORMS	0	0	1	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0

WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0