

Sushil Book Panchkula
Demand of Text Books List Class - III -2023

| S. No | Subject | Present Book | Name of Publisher. | No. of Books Copies Required | Note Book Required | Teacher Sign. |
|-------|-------------|---------------------------------------|--------------------|------------------------------|--------------------|-----------------|
| 1 | ENG. | Amber-A multi-skill course in English | Indiannica | 45 | 2, 4Line | Madhu |
| 2 | | Eeveryday English Grammar Composition | Viva Pub. | 45 | | |
| 1 | Hindi | Nav Tarang | Indiannica | 45 | 3, SL | Koshlaya |
| 2 | | Me Aur mera Vayakarn | Viva Pub. | 45 | | |
| 1 | Maths | Mathematics Made easy | Cardova | 45 | Small Sq. 4 | Urvashi |
| 2 | E.V.S | Environmental Studies | Viva Pub. | 45 | 3, SL | Prem Lata |
| 1 | Comp. Sc. | Computer dot Com | Viva Pub. | 45 | 1,SLI | seema |
| 1 | GK | What's What | Viva Pub. | 45 | - | DW |
| 1 | Art & Craft | Glitter | Ever Onwards | 45 | 3, Sketch Bk | Tsultrim Gyatso |

Prepared by 


Principal

Note:- 1set of each as Teacher's Copy (Complimentary & Answer Key)