

**BASIC DETAILS**

30076--JINDAL VIDYA MANDIR THANE MAHARASHTRA

Dated : 25/08/2022

<b>SCHOOL NAME</b>	JINDAL VIDYA MANDIR THANE MAHARASHTRA	<b>SCHOOL CODE</b>	30076
<b>ADDRESS</b>	JINDAL VIDYA MANDIR,VILLAGE VASIND,TAL.SHAHPUR	<b>AFFILIATION CODE</b>	1130090
<b>PRINCIPAL</b>	MR PRASHANT SHARMA	<b>PRINCIPAL'S CONTACT NUMBER</b>	9413609167
<b>PRINCIPAL'S EMAIL ID</b>	principal.jvmvasind@jsw.in	<b>PRINCIPAL'S RETIREMENT DATE</b>	17/08/2035
<b>SCHOOL'S CONTACT NUMBER</b>	2527-667500	<b>SCHOOL'S EMAIL ID</b>	jvm.vasind@jsw.in
<b>SCHOOL'S WEBSITE</b>	www.jvm.in	<b>SCHOOL'S FAX NUMBER</b>	02527220020
<b>LANDMARK NEAR SCHOOL</b>	JSW STEEL COATED PRODUCTS LIMITED, VASIND	<b>YEAR OF ESTABLISHMENT</b>	1989
<b>AFFILIATION VALIDITY</b>	2023 TO 2028	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	JINDAL EDUCATION TRUST	<b>REGISTRATION DATE</b>	23/11/1987
<b>SOCIETY REGISTRATION NUMBER</b>	E893	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION
<b>NOC ISSUING AUTHORITY</b>	GOVERNMENT OF MAHARASHTRA	<b>NOC ISSUING DATE</b>	10/11/2003
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=noc/30076.PDF)</b>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (PdfHandler.aspx? FileName=affidavit/30076.PDF)</b>
<b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b>	Morning	<b>CURRENTLY RUNNING CLASSES FROM</b>	1
<b>WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?</b>	No	<b>EXAMINATION CENTER NUMBER, IF ANY</b>	822508

**FACULTY DETAILS**

30076--JINDAL VIDYA MANDIR THANE MAHARASHTRA

Dated : 25/08/2022

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	61	<b>NUMBER OF PGTs</b>	9
<b>NUMBER OF TGTs</b>	22	<b>NUMBER OF PRTs</b>	19
<b>NUMBER OF PETs</b>	02	<b>OTHER NON-TEACHING STAFF</b>	07
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	61	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	758
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	NO	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	YES
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>	YES	<b>NUMBER OF NTTs</b>	9

**STUDENT DETAILS**

30076--JINDAL VIDYA MANDIR THANE MAHARASHTRA

Dated : 16/11/2022

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL PER CLASS INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>1</b>	03	120	126
<b>2</b>	03	120	121
<b>3</b>	03	120	124
<b>4</b>	03	120	119
<b>5</b>	03	120	119
<b>6</b>	03	120	124
<b>7</b>	03	120	128
<b>8</b>	03	120	119
<b>9</b>	03	120	113
<b>10</b>	03	120	124
<b>11</b>	02	90	43
<b>12</b>	02	90	79

**ACADEMIC DETAILS**

30076--JINDAL VIDYA MANDIR THANE MAHARASHTRA

Dated : 16/11/2022

<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
241---MATHEMATICS BASIC 009---MARATHI 041---MATHEMATICS 085---HINDI COURSE-B 184---ENGLISH LANG & LIT. 086---SCIENCE 087---SOCIAL SCIENCE	055---ACCOUNTANCY 241---APPLIED MATHEMATICS 044---BIOLOGY 054---BUSINESS STUDIES 042---PHYSICS 043---CHEMISTRY 048---PHYSICAL EDUCATION 030---ECONOMICS 301---ENGLISH CORE 065---INFORMATICS PRAC. (NEW) 041---MATHEMATICS

**INFRASTRUCTURE DETAILS**

30076--JINDAL VIDYA MANDIR THANE MAHARASHTRA

Dated : 28/05/2022

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	2
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	15280	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	1
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	8060	<b>TOTAL CLASSROOMS</b>	52
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	17	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	32
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	3	<b>TOTAL NUMBER OF GIRLS TOILET</b>	18
<b>TOTAL NUMBER OF GIRLS URINAL UNIT WITH PARTITION</b>		<b>TOTAL NUMBER OF TOILETS FOR CWSN(GIRLS)</b>	
<b>TOTAL NUMBER OF BOYS TOILET</b>	18	<b>TOTAL NUMBER OF BOYS' URINAL UNITS WITH PARTITION</b>	
<b>TOTAL NUMBER OF TOILETS FOR CWSN(BOYS)</b>		<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	YES
<b>TOILETS FOR FEMALE STAFF</b>	3	<b>TOILETS FOR MALE STAFF</b>	1
<b>TOTAL NUMBER OF LIBRARIES</b>	1	<b>NUMBER OF LABORATORIES</b>	6
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	0	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	0
<b>NUMBER OF WATER PURIFIERS/ROs</b>	5	<b>NUMBER OF AUDITORIUMS</b>	0
<b>NUMBER OF LIFTS/ELEVATORS</b>	0	<b>NUMBER OF DIGITAL CLASSROOMS</b>	36
<b>DOES THE SCHOOL HAVE HOSTEL FACILITY</b>	NO	<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES

<b>DOES THE SCHOOL HAVE FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	NO
<b>DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	YES
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	40	<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	YES
<b>DOES THE SCHOOL HAVE CLINIC FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?</b>	YES
<b>DOES THE SCHOOL HAVE A GYMNASIUM?</b>	NO	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES	<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	YES
<b>DOES THE SCHOOL HAVE SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE A SWIMMING POOL?</b>	NO	<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES OWNED</b>	0	<b>TOTAL NUMBER OF BUSES HIRED</b>	0
<b>TOTAL NUMBER OF VANS/MATADORS</b>	0	<b>TOTAL NUMBER OF DRIVERS</b>	0
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	0	<b>NUMBER OF ACTIVITY ROOMS</b>	1
<b>NAME OF TRANSPORT COORDINATOR</b>	NIL	<b>TRANSPORT COORDINATOR CONTACT</b>	0
<b>BUILDING SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=building/30076.PDF)</b>	<b>TRANSPORT SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=transport/30076.PDF)</b>

<b>ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?</b>	YES	<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	NO
<b>OTHER DETAILS</b>			
<b>TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY</b>	9000	<b>PERIODICALS IN THE SCHOOL LIBRARY</b>	10
<b>DAILIES IN THE SCHOOL LIBRARY</b>	03	<b>REFERENCE BOOKS IN THE SCHOOL LIBRARY</b>	2500
<b>LIBRARY RESOURCES</b>	01	<b>DOES IT HAVE LIBRARY SOFTWARE</b>	No
<b>LIBRARY SIZE (IN SQ. METERS)</b>	108	<b>COMPUTER LAB SIZE (IN SQ. METERS)</b>	69.68
<b>COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)</b>	0	<b>CHEMISTRY LAB SIZE (IN SQ. METERS)</b>	66.5
<b>PHYSICS LAB SIZE (IN SQ. METERS)</b>	36.5	<b>HOW MANY ROOMS BETWEEN 400 to 500 SQ FT</b>	32
<b>DOES IT HAVE LIBRARY INTERNET</b>	YES	<b>TOTAL NUMBER OF LABORATORY</b>	06
<b>WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?</b>	Yes	<b>SCHOOL SITE (TEMPORARY / PERMANENT)</b>	PERMANENT
<b>DISTANCE BETWEEN TWO SITES OF THE SCHOOL</b>	0	<b>PURPOSE FOR TWO SITES OF THE SCHOOL</b>	
<b>BIOLOGY LAB SIZE (IN SQ. METERS)</b>	60.5	<b>MATHEMATICS LAB SIZE (IN SQ. METERS)</b>	55.15

<b>CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA</b>	Yes	<b>THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO</b>	No
<b>HOW MANY ROOMS LESS THAN 400 SQ FT</b>	17	<b>HOW MANY ROOMS GREATER THAN 500 SQ FT</b>	3
<b>DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?</b>	YES	<b>RAMPS AT ENTRANCE OF THE SCHOOL BUILDING</b>	<b>VIEW (ImageHandler.ashx? ImageID=)</b>
<b>RAMPS/LIFTS FOR ACCESSING UPPER FLOORS</b>	<b>VIEW (ImageHandler.ashx? ImageID=)</b>	<b>RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING)</b>	<b>VIEW (ImageHandler.ashx? ImageID=)</b>